

"Seeking full and equitable impact aid funding for all federally impacted school districts"



NCIS National Council for Impacted Schools

Dr. Pam Deering, President
405-737-4461
J.R. Reskovic, Federal Consultant
202-638-0326

30742 S. Lona Valley Rd. Kinta, OK 74552
Joe Ogle, Consultant
918-469-2656 Fax: 918-469-2639
Ray Henson, Executive Director
918-684-4099 Fax: 918-684-6675

To the Superintendent and Impact Aid Staff: *You are most cordially invited to the...*

NCIS SPRING CONFERENCE – 2008 April 6 – 8, 2008

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HOLIDAY INN CAPITOL (BY THE SMITHSONIAN) 550 C ST., WASHINGTON, DC
Rooms: Reserved under 'National Council For Impacted Schools' (code NCO) 'til March 5, 2008
Rooms: Single/Double bed - \$199/night. (+ 14.5% tax) **Phone: 202-479-4000**
Make your own air and/or hotel reservations or contact Lonna Hogan, Springall Travel, OKC, OK
Phone Number 405-943-4481

CONFERENCE REGISTRATION FORM AND INVOICE

District Name _____ City _____ State _____
 Phone _____ Fax _____
 Participant(s) – (Add additional names on extra copy as needed)
 1. Name _____ Title _____
 2. Name _____ Title _____
 3. Name _____ Title _____

1. Send a copy of this registration form to: **Joe Ogle**
30742 S. Lona Valley Rd.
Kinta, OK 74552

Please pre-register early. Payment may follow registration form.

2. **REGISTRATION FEE:** Administrative staff members: no. _____ @ \$250 _____
 Bd. of Ed. Mbr/Support staff/other no. _____ @ \$150 _____
TOTAL REGISTRATION FEE: _____

3. Please make a check payable to: NCIS, Treasurer, 30742 S. Lona Valley Rd., Kinta, OK 74552

OUTLINE OF CONFERENCE AGENDA

Sunday, April 6, 2008	1:00 – 3:00 p.m.	Registration
	3:00 – 4:30 p.m.	First General Session
Monday, April 7, 2008	8:00 – 9:00 a.m.	Registration & Continental Breakfast
	9:00 – 11:30 a.m.	Second General Session
	11:30 – 1:00 p.m.	Lunch – Provided by NCIS
	1:00 – 4:00 p.m.	Third General Session
Tuesday, April 8, 2008	8:00 – 9:00 a.m.	Meet with U.S. Dept. of Ed. Staff
	9:00 – 11:30 a.m.	Congressional Breakfast
		Visit Congressional Offices
		Meet with Congressional Committees
	12:00 – 12:30 p.m.	Follow up on Congressional Meetings

We need the following please:

1. Name of your Congressman (US Representative) _____